

RESOLUTION OF
TOWN OF FIFIELD, PRICE COUNTY
TO AMEND THE 2026 BUDGET
RESOLUTION NO.: 2026-02

A resolution changing the 2026 budget for the Town of Fifield, Price County, Wisconsin, adopted by a two-thirds majority vote of the entire membership of the Town of Fifield board under Wis. Stat. §65.90(5).

Whereas, year-to-date, the Town Reserve Fund account #122866 has a balance of \$63,100.00;

Whereas, year-to-date, the Highway Insurance Expense Account #519320 has a deficit of \$16,500.00;

THEREFORE, the town board of the Town of Fifield, Price County does hereby resolve and order as follows:

That the sum of \$16,500.00 is hereby transferred from the Town Reserve Account #122866 to the Highway Insurance Expense Account #519320.

Adopted this 18th day of August, 2026.

Signature of William Felch/Town Chair: William Felch

Attested by Angie Richardson/Town Clerk: Angie Richardson

Roll Call Vote of the Town Board:

William Felch (Chair): yes

John Schroeder (Supervisor): yes

David Ebert (Supervisor): yes

*The Town Clerk shall properly post or publish this resolution as required under Wisconsin Statute § 65.90(5)(ar), within 15 days of the above-noted adoption date.

**NOTICE OF BUDGET AMENDMENT
TOWN OF FIFIELD
PRICE COUNTY, WISCONSIN**

Notice is hereby given that the Governing Body of the Town of Fifield, at a regular meeting held on August 18, 2026, adopted a resolution amending the 2026 budget by a two-thirds vote of its entire membership, pursuant to Section 65.90(5)(a) of the Wisconsin Statutes.

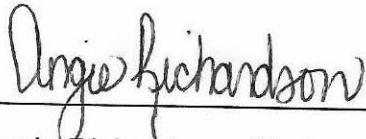
The following budget appropriations are hereby amended as follows:

Fund/Account	Original Appropriation	Amended Appropriation	Amount of Change	Reason for Change
Highway Insurance #519320	\$25,000.00	\$41,500.00	\$16,500.00	Increase in cost of coverage
Reserve Fund #122866	\$63,100.00		\$16,500.00	

The detailed budget amendment resolution is available for public inspection at the Municipal Clerk's office, located at N13935 Ridge Ave., Fifield, WI, during normal business hours.

Dated this 18th day of August, 2026.

By Order of the Governing Body,



Angie Richardson, Clerk